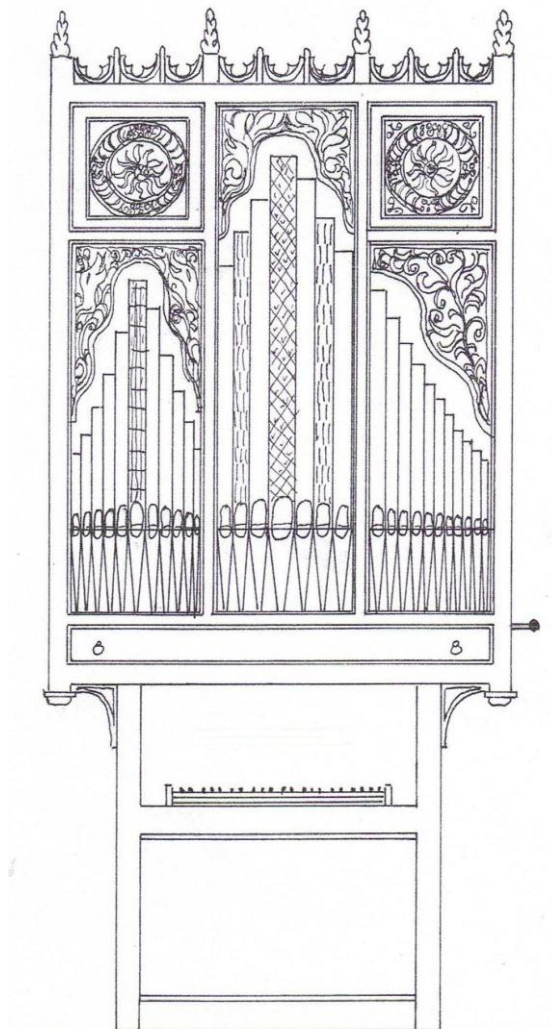


THE CHURCH IN WALES  
**CADEIRLAN  
BANGOR  
CATHEDRAL**  
THE DIOCESE OF BANGOR



**CHORAL EUCHARIST**

**SEXAGESIMA SUNDAY  
CREATION SUNDAY**

*The President today is The Canon Precentor  
The Reverend Canon Michael Outram*

*The Preacher is Dr Sally Harper*

***Voices and Organs before and after the Reformation***  
**Part of The Experience of Worship in late medieval Cathedral and Parish Church**

**The Service is sung by the Schola of St Teilo**

**SUNDAY 12 FEBRUARY 2012**

*Eglwys Gadeiriol Deiniol Sant -The Cathedral Church of Saint Deiniol*

# THE GATHERING

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## ENTRANCE HYMN

*Texts and music of the hymns, and texts and translations of the choir items will be found in a separate leaflet.*

In the name of the ✠ Father, and of the Son,  
and of the Holy Spirit. **Amen.**

O Lord how manifold are your works! In wisdom you have made them all; the earth is full of your creatures.

**Heavenly Father, all hearts are open to you. No secrets are hidden from you. Purify us with the fire of your Holy Spirit, that we may love and worship you faithfully, through Jesus Christ our Lord. Amen.**

*We sit or kneel as the choir sings **Kyrie Eleison** in chant*

We confess our sins and the sins of society in the misuse of God's Creation:

*The Confession*

**Heavenly Father, we have sinned in thought, word and deed, and have failed to do what we ought to have done. We are sorry and truly repent. For the sake of your Son Jesus Christ who died for us, forgive us all that is past and lead us in his way to walk as children of light. Amen.**

*The Absolution*

Almighty God, who forgives all who truly repent,

✠ have mercy on you and set you free from sin, strengthen you in all goodness and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

*We stand as the Choir sings **Gloria in Excelsis** in chant with organ verses by Philip ap Rhys*

***The Collect for Sexagesima: Creation Sunday***

Almighty God, you have created the heavens and the earth and made us in your own image: teach us to discern your hand in all your works and your likeness in all your children; through Jesus Christ you Son our Lord, who with you and the Holy Spirit reigns supreme over all things now and for ever. **Amen.**

## THE PROCLAMATION OF THE WORD

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*SIT*

***At the end of each reading***

This is the word of the Lord.

**Thanks be to God.**

**An Old Testament Reading**

Proverbs 8. 1, 22-31

*The choir will sing verses from Psalm 100 in the elaborate chant of the Tract*

**An Epistle Reading**

Colossians 1. 15-20

## GRADUAL HYMN

## THE GOSPEL

*Please turn to face the Gospel (John 1. 1-14)*

Alleluia! Alleluia!

You have been cleansed, says the Lord, by the word that I have spoken you.

**Alleluia!**

Listen to the Gospel of Christ according to Saint John.

✠ **Glory to you, O Lord.**

*After the Gospel:*

This is the Gospel of the Lord.

✠ **Praise to you, O Christ.**

**SIT**

## THE SERMON

**Dr Sally Harper**

**STAND**

## AN AFFIRMATION OF FAITH

*The Nicene Creed*

Let us affirm our faith in the words of the Nicene Creed

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,**

who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

## THE INTERCESSION

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Let us pray to God, who rejects none who come to him in faith.

**SIT OR KNEEL**

*After each bidding silence is kept, followed by*  
Lord, in your mercy,  
**hear our prayer.**

*At the end is said*  
**Merciful Father,**  
**accept these prayers**  
**for the sake of your Son,**  
**our Saviour Jesus Christ. Amen.**

## THE PEACE

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**STAND**

Christ is our peace. He has reconciled us to God in one body on the cross. We meet in his name and share his peace.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

## OFFERTORY HYMN

*Bread, wine and water are brought to the Altar*  
*A collection is taken*

## THE THANKSGIVING

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*At the offering of the Bread is said*

Blessed are you, Lord God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

**Blessed be God for ever.**

*At the offering of the Wine is said*

Blessed are you, Lord God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

**Blessed be God for ever.**

*The Sursum Corda*

The first staff of music is in G major (one sharp) and contains the lyrics: "The Lord be with you. And also with you." The first part is marked "Priest" and the second part "ALL".

The second staff of music contains the lyrics: "Lift up your hearts. We lift them to the Lord." The first part is marked "Priest" and the second part "ALL".

The third staff of music contains the lyrics: "Let us give thanks to the Lord our God. It is right to give our thanks and praise." The first part is marked "Priest" and the second part "ALL".

*The President praises God for his mighty acts*

It is indeed right, it is our duty and our joy at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty, everlasting God, through Jesus Christ your only Son our Lord. He is your eternal Word: through him you created the universe and formed us men and women in your own image. You sent him to be our Saviour, born of Mary through the power of the Spirit. Upon the cross he opened wide his arms of mercy, embracing us in perfect love, destroying the power of evil, suffering and death. On the first day of the week you raised him from the dead and opened to us the gate of everlasting life. Through him you have given us your holy and life-giving Spirit, and made us your own sons and daughters. Therefore with angels and archangels and with all the company of heaven we proclaim your great and glorious name, for ever praising you and saying:

*The Choir will sing **Sanctus** and **Benedictus** in chant with organ verses by Philip ap Rhys*

**SIT OR KNEEL**

*The President says the words of the Last Supper*

Hear us, heavenly Father, through Jesus Christ your Son our Lord. Through him accept our sacrifice of praise, and grant that, by the power of your Spirit, these gifts of bread and wine may be for us his body and his blood; who in the same night that he was betrayed took bread and gave you thanks; he broke it and gave it to his disciples, saying, Take, eat; this is my body which is given for you. Do this in remembrance of me. In the same way, after supper, he took the cup and gave you thanks; he gave it to them, saying, Drink from this, all of you; for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Let us proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come in glory.**

Therefore, Father, remembering the saving death and resurrection of your Son we offer to you in thanksgiving this bread and this cup, your gifts to us, and we thank you for counting us worthy to stand in your presence and

serve you. Send your Holy Spirit upon all of us who share this bread and this cup. Strengthen our faith, make us one and welcome us and all your people into the glorious kingdom of your Son.

*The President concludes the Consecration with The Doxology*

Through him, with him, in him, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, for ever and ever.

*We all respond:*       **AMEN.**

*Silence*

As our Saviour taught us, we boldly pray:

**Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

## THE COMMUNION

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*The Fraction*

We break this bread  
to share in the body of Christ.

**Though we are many, we are one body  
for we all share in one bread.**

Jesus is the Lamb of God  
who takes away the sins of the world.  
Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*The Invitation*

Come, let us receive the body and blood of our Lord Jesus Christ, given for us, and feed on him in our hearts by faith with thanksgiving.

*The Sacrament is administered to the Altar Party, Choir and Congregation.*

*During the administration the choir will sing **Agnus Dei** in chant with organ verses by Philip ap Rhys, and the **Communion antiphon** Manducaverunt*

*All who profess the Christian Faith are welcome to join us at the Altar for communion. If you wish to receive a Blessing please bring this service leaflet, so the Priest knows to give a Blessing.*

## POST COMMUNION HYMN

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## THE SENDING OUT

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**SIT OR KNEEL**

To everyone who conquers, says the Lord, I will give permission to eat from the tree of life that is in the paradise of God.

Give thanks to the Lord for he is gracious:  
**his love is everlasting.**

God our creator, by your gift the tree of life was set at the heart of the earthly paradise, and the bread of life at the heart of your Church: may we who have been nourished at your table on earth be transformed by the glory of the Saviour's cross and enjoy the delights of eternity; through Jesus Christ our Lord. Amen.

**We thank you, Father, for feeding us with the body and blood of your Son in this holy sacrament, through which we are assured of the hope of eternal life. We offer ourselves to you as a living sacrifice. Keep us in the fellowship of his body, the Church, and send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## THE BLESSING

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The Lord be with you.

**And also with you.**

May God who clothes the lilies and feeds the birds of the sky, who leads the lambs to pasture and the deer to water, who multiplied loaves and fishes and changed water into wine, lead us, feed us, multiply us, and change us to reflect the glory of our Creator through all eternity; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

*The Dismissal*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## THE ORGAN VOLUNTARY

*An Order for the Holy Eucharist,*

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