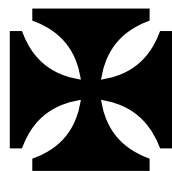


CADEIRLAN BANGOR CATHEDRAL

Eglwys Gadeiriol Deiniol Sant : The Cathedral Church of Saint Deiniol

A COMMEMORATIVE EUCHARIST ON ALL SOULS' DAY



President

The Reverend Canon Michael Outram

Canon Precentor

Singers

The Schola of St Teilo

directed by John Harper

A group formed for the research project

The Experience of Worship in late medieval Cathedral and Parish Church

based at Bangor University

Part of the UK-wide Religion and Society Research Programme

Wednesday, 2 November 2011 at 5.30 pm

THE GATHERING OF THE PEOPLE

All stand when the Schola enters.

Introit

sung by the Schola

Requiem eternam dona eis, Domine, et lux perpetua luceat eis.

Te decet hymnus in Sion, tibi reddetur votum in Jerusalem:

exaudi orationem meam, ad te omnis caro veniet.

Requiem eternam dona eis, Domine, et lux perpetua luceat eis.

Rest eternal grant to them, O Lord, and let perpetual light shine upon them.

You are praised in Zion, to you devotion shall be offered in Jerusalem.

Hear my prayer: to you all flesh shall come.

Rest eternal grant to them, O Lord, and let perpetual light shine upon them.

2 Esdras, 2.34, 35; Psalm 65.1-2, Sarum Chant

The Greeting

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

We look not to the things that are seen but to the things that are unseen; for the things that are seen are transient, but the things that are unseen are eternal.

Sacrifices and prayers of praise we offer to you, O Lord;
receive them on behalf of those souls whom this day we commemorate.

Kneel or sit

The Preparation and Rite of Penitence

Heavenly Father, all hearts are open to you. No secrets are hidden from you.
Purify us with the fire of your Holy Spirit
that we may love and worship you faithfully,
through Jesus Christ our Lord. Amen.

The Schola sings

Kyrie eleison. Christe eleison. Kyrie eleison.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Sarum Chant

God has shone in our hearts to give the light of the glory in the face of Christ. But we have this treasure in human vessels to show that the transcendent power belongs to God and not to us. As we recall our human frailty, we call to mind our sins of word, deed and omission, and confess them before God our Father.

Heavenly Father, we have sinned in thought, word, and deed
and have failed to do what we ought to have done.

We are sorry and truly repent.

For the sake of your Son Jesus Christ who died for us,

forgive us all that is past

and lead us in his way to walk as children of light. Amen.

May almighty God have mercy upon you, forgive you your sins,
and bring you to everlasting light. Amen.

The Collect for All Souls' Day

Let us pray for the peace and well-being of the whole Church.

O God, the maker and redeemer of all:

grant to your whole Church, living and departed,

the sure benefits of your Son's saving passion,

that we may pass through death to a joyful resurrection,

through him who died and was raised for us, Jesus Christ our Lord. Amen.

Sit

THE PROCLAMATION OF THE WORD

The Epistle

A reading from the First Epistle of Saint Paul to the Corinthians.

Brothers and sisters: Listen, I will tell you a mystery! We will not all die, but we will all be changed. In a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled: 'Death has been swallowed up in victory. Where, O death, is your victory? Where, O death, is your sting?' The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us victory through our Lord Jesus Christ.

The Schola sings Psalm 130 with the antiphon from the Office of the Dead

Antiphon: *If thou, wilt be extreme to mark what is done amiss,
O Lord, our God, who may abide it?*

Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

O let thine ears consider well: the voice of my complaint. *Antiphon*

For there is mercy with thee: therefore shalt thou be feared.

I look for the Lord; my soul doth wait for him: in his word is my trust.

Antiphon

My soul fleeth unto the Lord: before the morning watch,

I say, before the morning watch.

O Israel, trust in the Lord, for with the Lord there is mercy:
and with him is plenteous redemption.

And he shall redeem Israel: from all his sins. *Antiphon*

All stand for the Gospel.

There are no responses before or after the Gospel at a Commemorative Eucharist.

The Gospel

The holy Gospel according to Saint John.

Jesus said, Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so has he granted the Son also to have life in himself; and he has given him authority to execute judgement, because he is the Son of Man. Do not be astonished at this; for the hour is coming when all who are in their graves will hear his voice and will come out – those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation.

THE PRAYERS OF THE CHURCH

Kneel or sit

Glory and honour and power: are yours by right, O Lord our God:
For you created all things: and by your will they have their being.

Glory and honour and power: are yours by right, O Lamb who was slain:
**For by your blood you have ransomed for God
a kingdom of priests from every race and language
from every people and nation.**

The names of those to remembered are read

The Schola sings chants from the Office of the Dead

In paradisum deducant te angeli, in tuo adventu suscipiant te martyres, et perducant te in civitatem sanctam Jerusalem. Chorus angelorum te suscipiat, et cum Lazaro quondam paupere eternam habeas requiem.

May the angels lead you into paradise; at your coming, may the martyrs meet you and lead you into the holy city, Jerusalem. May the choir of angels receive you, and – with the poor man, Lazarus – may you find rest.

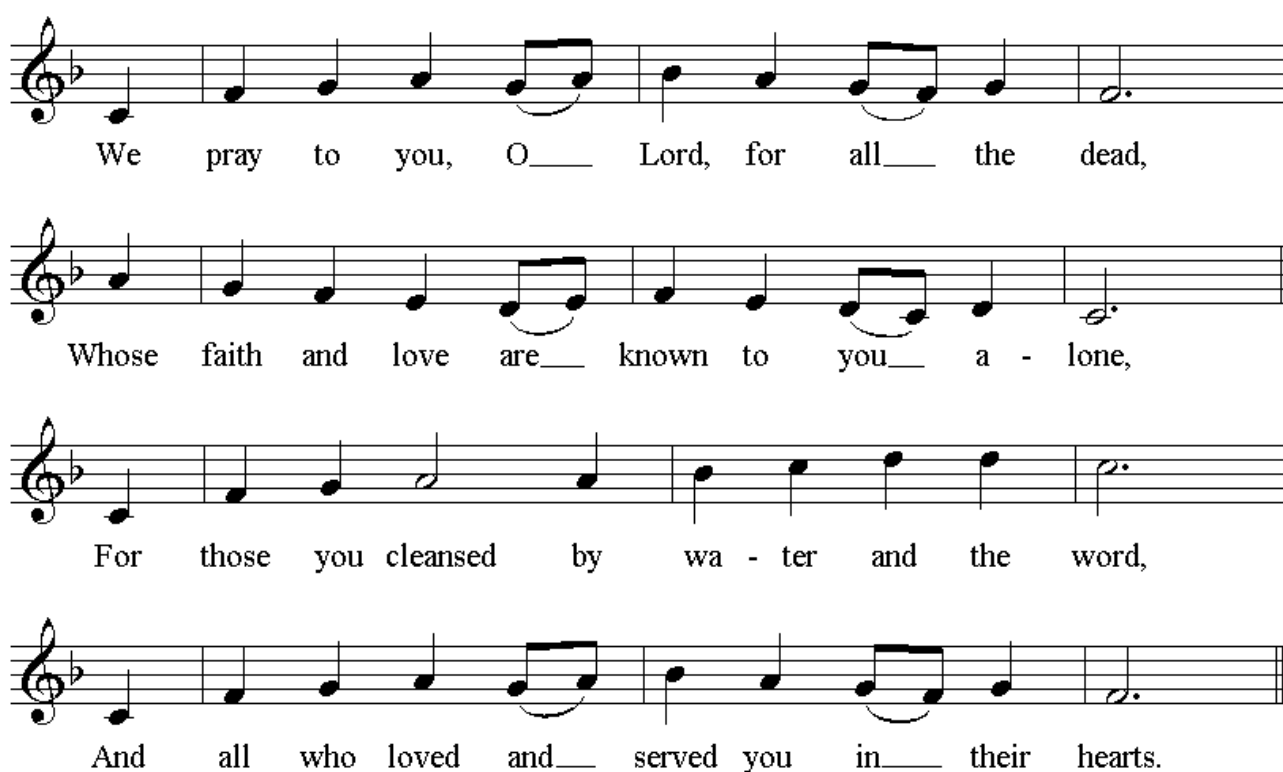
Chants from the fourteenth-century Bangor Pontifical

This is the will of him that sent me
that I should lose nothing of all that he has given me,
And I will raise them up at the last day.

Hear us O merciful Father, as we remember in love those whom we have placed
in your hands. Acknowledge, we pray, the sheep of our own fold, lambs of your
own flock, sinners of your own redeeming. Enfold them in the arms of your
mercy, in the blessed rest of everlasting peace, and in the glorious company of the
saints in light. **Amen.**

Remain kneeling or sitting

The Schola sings the first verse alone. All then sing the hymn from the beginning.



We pray to you, O Lord, for all the dead,
Whose faith and love are known to you alone,
For those you cleansed by wa - ter and the word,
And all who loved and served you in their hearts.

They know at last the God for whom they sought,
Have mercy on their weakness and their sins:
The wounds of Christ have tongues to plead their cause:
He rose from death that they might live with him.

We bow in prayer and praise to you our God,
And to your Christ, whose death has brought us life,
Whose Spirit, as a pledge of life to come,
Still broods above the chaos of our world.

Words: Mount Saint Bernard Abbey; Music: San Remo, Philip Gaisford OSB

THE PEACE

Stand

We have crossed over from death to life; this we know, because we love our brothers and sisters. Anyone who does not love remains in the realm of death.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

THE OFFERING OF THE GIFTS

All sit while the Schola sing the Offertory Antiphon

Domine, Jesu Christe, rex glorie, libera animas omnium fidelium defunctorum de manu inferni et de profundo lacu; libera eas de ore leonis, ne absorbeat eas tartarus, ne cadant in obscura tenebrarum loca; sed signifer Sanctus Michael representet eas in lucem sanctam, quam olim Abrahe promisisti et semini eius.

Lord, Jesus Christ, king of glory, free the souls of all the faithful departed from the hand of hell and from the deep pit; free them from the mouth of the lion, lest hell swallow them up, lest they fall into the void of darkness; but let your standard bearer, Saint Michael, bring them into holy light, as you promised to Abraham and his children.

Sarum chant

When the antiphon is finished, all stand for The Thanksgiving.

THE THANKSGIVING

At the offering of the Bread

Blessed are you, Lord God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made.

It will become for us the bread of life.

Blessed be God for ever.

At the offering of the Wine

Blessed are you, Lord God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands.

It will become our spiritual drink.

Blessed be God for ever.

The musical notation consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has a 'Priest' label above the first measure and an 'ALL' label above the second measure. The second staff has a 'Priest' label above the first measure and an 'ALL' label above the second measure. The third staff has a 'Priest' label above the first measure and an 'ALL' label above the second measure.

Priest ALL
The Lord be with you. And al - so with you.

Priest ALL
Lift up your hearts. We lift them to the Lord.

Priest ALL
Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is indeed right, it is our duty and our joy at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty, everlasting God, through Jesus Christ your only Son our Lord, who rose victorious from the dead, and comforts us with the blessed hope of everlasting life.

For your faithful people, Lord, life is changed but not taken away; and, when this mortal body is laid aside in death, an everlasting dwelling-place is made ready for us in heaven with you.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

The Schola sings

Sanctus, sanctus, sanctus Dominus Deus Sabaoth.

Pleni sunt celi et terra gloria tua. Osanna in excelsis.

Benedictus qui venit in nomine Domini. Osanna in excelsis.

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Sarum chant

Kneel or sit

Hear us, heavenly Father, through Jesus Christ your Son our Lord. Through him accept our sacrifice of praise, and grant that, by the power of your Spirit, these gifts of bread and wine may be for us his body and his blood; who in the same night that he was betrayed took bread and gave you thanks; he broke it and gave it to his disciples, saying, Take, eat; this is my body which is given for you. Do this in remembrance of me. In the same way after supper, he took the cup and gave you thanks; he gave it to them, saying, Drink from this, all of you; for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it in remembrance of me.

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come in glory.

Therefore, Father, remembering the death and resurrection of your Son, we offer to you in thanksgiving this bread and this cup, your gifts for us, and we thank you for counting us worthy to stand in your presence and serve you. Send your Holy Spirit upon all of us who share this bread and this cup. Strengthen our faith, make us one and welcome us and all your people into the glorious kingdom of your Son.

Through him, with him, in him, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, for ever and ever. **Amen.**

Silence

As our Saviour taught us, we boldly pray:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

THE COMMUNION

Jesus is the living bread which came down from heaven:
if anyone eats of this bread, they will live for ever.
Lord, give us this bread always.

The Schola sings

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Sarum chant

Come, let us receive the body and blood of our Lord Jesus Christ, given for us, and feed on him in our hearts by faith with thanksgiving.

The Sacrament is administered first to the ministers and the Schola and then to all others present. All who profess the Christian Faith are welcome to join us at the Altar for communion.

If you wish to receive a blessing (rather than to receive communion) please bring this service leaflet, so that the priest knows that is what you desire.

The Schola sings the Communion antiphon

Lux eterna luceat eis, Domine, cum sanctis tuis in eternum, quia pius es.

Requiem eternam dona eis, Domine, et lux perpetua luceat eis cum sanctis tuis in eternum quia pius es.

Lord, let perpetual light shine upon them for ever with your saints, for you are kind. Grant them eternal rest, Lord, and let perpetual light shine upon them for ever with your saints, for you are kind.

from 2 Esdras 2.34-35; Sarum chant

THE SENDING OUT

Kneel or sit

Give thanks to the Lord for he is gracious:
his love is everlasting.

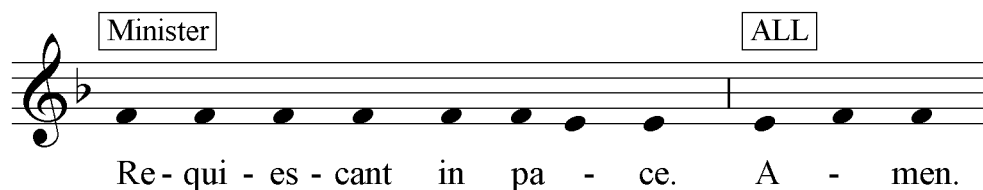
God of love, may the death and resurrection of Christ which we have celebrated in this Eucharist, bring us, with all the faithful departed, into the peace of your eternal home. We ask this in the name of Jesus Christ, our rock and salvation.
Amen.

We thank you, Father, for feeding us
with the body and blood of your Son in this holy sacrament,
through which we are assured of the hope of eternal life.
We offer ourselves to you as a living sacrifice.
Keep us in the fellowship of his body, the Church,
and send us out in the power of your Spirit
to live and work to your praise and glory. **Amen.**

The Lord be with you.
And also with you.

May God give to you, and all those whom you love,
his comfort and peace, his light and his joy, in this world and the next;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Neither death nor life can separate us from the love of God
in Jesus Christ, our Lord.



Silence is kept, and then the final hymn of thanksgiving is sung, standing.



Give thanks for those who made their life a light
Caught from the Christ-flame, bursting through the night,
Who touched the earth, who burned for what is right, Alleluia.

And for our own, our living and our dead,
Thanks for the love by which our life is fed,
A love not changed by time or death or dread, Alleluia.

Give thanks for hope, that like the wheat, the grain
Lying in darkness does its life retain,
In resurrection to grow green again. Alleluia.

Words: Shirley Erena Murray; Music: Engelberg, Charles Villiers Stanford