

MISSA DE DULCISIME NOMINE IESU

MASS IN HONOUR OF THE
HOLY NAME OF JESUS
ACCORDING TO THE
USE OF SALISBURY

PRIEST AND CLERK



THE
EXPERIENCE
OF WORSHIP

SALISBURY CATHEDRAL
6 OCTOBER 2011

The Clerk [= S] takes the chasuble, the chalice and paten, cruets, pyx, Pax board and Missal to the Trinity Chapel altar; then the lavabo bowl, cruet and towel to the piscina. He lights the candles on the altar.

IN THE VESTRY

Priest vests in alb, amice and stole in the sacristy, saying

1 Veni, Creátor Spíritus,
Mentes tuórum vísita,
Imple supérna grátia,
Que tu creásti péctora.

2 Qui Paráclitus díceris
Donum Dei altíssimi
Fons vivus, ignis, cáritas,
Et spiritális únctio.

3 Tu septifórmis múnere,
Dextre Dei tu dígitus
Tu rite promíssum Patris,
Sermóne ditans gúttura.

4 Accénde lumen sénsibus;
Infúnde amórem córdibus,

Infírma nostri córporis
Virtúte firmans pérpeti.

5 Hostem repéllas lóngius,
Pacémque duces prótinus;
Ductóre sic te prévio,
Vitémus omni nóxium.

6 Per te sciámus da Patrem
Noscámus atque Fílium
Te utriúsque Spíritum
Credámus omni tempore.

7 Sit laus Patri cum Fílio
Sancto simul Paráclito
Nobísque mittat Fílius
Charísma Sancti Spíritus.

V. Emítte Spíritum tuum et creabúntur. **R.** Et renovábis fáciem terre.

Collect for purity

Deus, cui omne cor patet et omnis volúntas lóquitur,
et quem nullum latet secrétum,

Purifica per infusiónem Sancti Spíritus cogitatiónes cordis nostri,
Ut te perfécte diligére et digne laudáre mereámur.

Per Dóminum nostrum Iesum Christum Fílium tuum:

Qui tecum vivit et regnat, in unitáte eiúsdem Spíritus Sancti Deus,
Per ómnia sécula seculórum. Amen.

Antiphon and Psalm 42 (43)

Introíbo ad altáre Dei.

1 Iúdica me, Deus, et discérne causam meam de gente non sancta:
ab hómine iníquo et dolóso érue me.

2 Quia tu es Deus fortitúdo mea:
quare me repulísti, et quare tristis incédo, dum afflígit me inimícus?

3 Emítte lucem tuam et veritátem tuam:
ipsa me deduxérunt, et adduxérunt in montem sanctum tuum,
et in tabernácula tua.

4 Et introíbo ad altare Dei: ad Deum qui letíficat iuventútem meam.

5 Confitébor tibi in cíthara, Deus, Deus meus:
quare tristis es ánima mea, et quare contúrbas me?

6 Spera in Deo, quóniam adhuc confitébor illi:
salutáre vultus mei, et Deus meus.

Glória Patri et Fílio: et Spíritui Sancto

Sicut erat in princípio et nunc et semper: et in sécula seculórum. Amen.

Introíbo ad altáre Dei ad Deum qui letíficat iuventútem meam.

Kýrie eléison. Christe eléison. Kýrie eléison.

Pater noster qui es in celis sanctificétur nomen tuum.

Advéniat regnum tuum. Fiat volúntas tua, Sicut in celo et in terra.

Panem nostrum quotidiánum da nobis hódie.

Et dimítte nobis débíta nostra, sicut et nos dimíttimus debitóribus nostris.

V. Et ne nos indúcas in tentatióne.

R. Sed líbera nos a malo.

V. Confitémini Dómino quóniam bonus:

R. Quóniam in séculum misericórdia éius.

Entrance

P and S leave vestry as singers begin Introit.

Both process through the south choir aisle, enter the Trinity Chapel and stand before the altar step.

Preparation of the Vessels

P and S bow to altar.

S goes to piscina. P also goes to piscina.

S then takes cruet and towel from piscina. P washes hands in piscina.

S returns cruet and towel. P goes to altar.

P takes burse, spreads one corporal, and leaves the other folded on the altar.

P removes veil from chalice and paten.

S removes lid of pyx. P takes host and places it on the paten.

S replaces lid of pyx, than takes cruets (handles away from him).

P takes wine cruet and pours into chalice; S takes cruet back.

S holds up water cruet; P blesses it:

Dominus, ab ipso sis benedicta, de cuius latere exivit sanguis et aqua.

In nomine + Patris et Filii et Spiritus Sancti. Amen.

P takes water cruet, and pours it into chalice.

S takes back cruet, returns both cruets to end of altar.

P replaces veil on chalice and paten.

P moves below altar step.

S takes Missal and stands on his right.

THE MASS: CONFESSION AND ABSOLUTION

P: Confíteor Déo, Beáte Maríe, ómnibus sánctis, et vobis;
quia peccávi nimis cogitatióne, locutióne, et ópere:
méa cúlpa: précor Sanctam Maríam, omnes sánctos Dei, et vos,
oráre pro me.

S: Misereátur véstri omnípotens Déus,
et dimíttat vobis ómnia peccáta véstra;
líberet vos ab omni málo;
consérvet et confírmet in bono;
et ad vitam perdúcat etérnam.

P: Amen.

S: Confíteor Déo, Beáte Maríe, ómnibus sánctis, et vobis;
quia peccávi nimis cogitatióne, locutióne, et ópere:
méa cúlpa: précor Sanctam Maríam, omnes sánctos Dei, et vos,
oráre pro me.

P: Misereátur véstri omnípotens Déus,
et dimíttat vobis ómnia peccáta véstra;
líberet vos ab omni málo;
consérvet et confírmet in bono;
et ad vitam perdúcat etérnam.

S: Amen.

P: Absolutiónem et remissionem ómnium peccatórum vestrórum,
spatium vere peniténtie, et emendatióne vite,
grátiam et consolatióne Sancti Spíritus,
tríbuat vóbis omnípotens et miséricors Dóminus.

S: Amen.

P continues alone, saying:

V. Adiutórium nostrum in nómine Dómini. **R.** Qui fecit célum et terram.

V. Sit nomen Dómini benedíctum. **R.** Ex hoc nunc et úsque in séculum.

P moves up to altar and remains in centre for prayer.

S lays down Missal on altar to left of centre,
and then stands below altar step on that side.

P inclines body and joins hands, saying:

Orémus.

Aufer a nobis, quésumus, Dómine, cunctas iniquitátes nostras,
ut ad sancta sanctorum puris mereámur méntibus introíre.

Per Christum Dóminum nostrum,

Qui tecum vivit et regnat, in unitáte eiúsdem Spíritus Sancti,

Per ómnia sécula seculórum. Amen.

P stands upright, kisses middle of altar and signs face, saying:

In nómine Pátris + et Fílii + et Spíritus + Sáncti. Amen.

Introit and Kyrie

S moves Missal to RH end of altar, then stands behind priest below altar step.

P moves to right-hand end of the altar, and recites Introit and Kyrie privately.

In nómine Iesu omne genu flectátur celéstium terréstrium et infernórum:
et omnis lingua confiteátur quia Dóminus noster Iesus Christus in glória est
Dei Pátris.

V: Laudáte Dóminum quóniam bonus Dóminus:

psállite nómini eius quóniam suáve.

Glória Pátri, et Fílio, et Spirítui Sáncto:

Sicut érat in princípío, et nunc, et sémpet, et in sécula seculórum. Amen

In nómine Iesu omne genu flectátur celéstium terréstrium et infernórum:
et omnis lingua confiteátur quia Dóminus noster Iesus Christus in glória est
Dei Pátris.

Kýrie eléison. Kýrie eléison. Kýrie eléison.

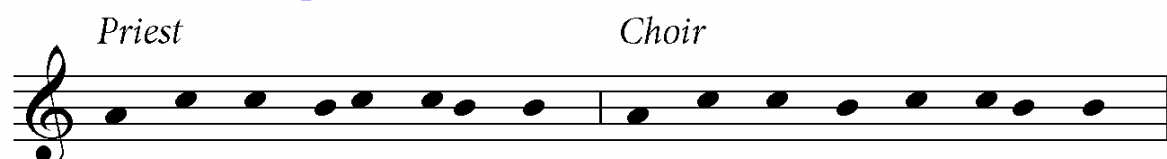
Christe eléison. Christe eléison. Christe eléison.

Kýrie eléison. Kýrie eléison. Kýrie eléison.

P signs face +, then turns to people, joins hands and elevates arms slightly.

S kneels to left of priest to hold chasuble.


Priest *Choir*



Do - mi - nus vo - bis - cum. Et cum spi - ri - tu tu - o.

P turns east, then sings:

Priest



O - re - mus

Collect of the Holy Name

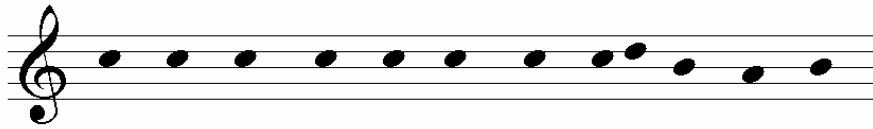
Deus, qui gloriosíssimum nomen Dómini nostri Iesu Christi unigéniti Filii tui fecísti fidélibus tuis summo suavitátis afféctu amábile;
et málnis spirítibus treméndum atque terríbile;
concéde propítius,
ut omnes qui hoc nomen Iesu devóte venerántur in terris,
sancte consolatiónis dulcédinem in presénti percípiant
et in fúturo gáudium exsultatiónis et interminábilis iubilatiónis obtineant.
Per Dóminum nostrum Iesum Christum Fílium tuum:
Qui tecum vivit et regnat, in unitáte Spíritus Sancti Deus,

Priest *Choir*

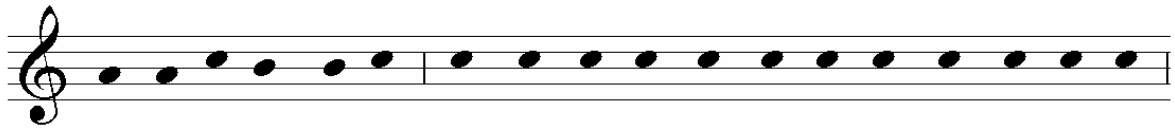


Per om - ni - a se - cu - la se - cu - lo - rum. A - men.

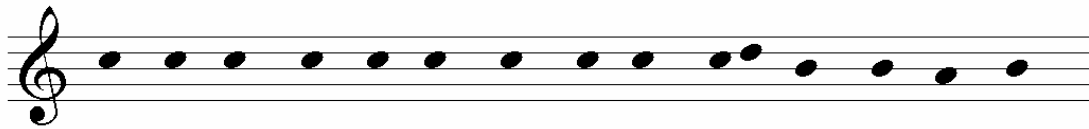
After the Collect, P sings the Lection (overleaf), still facing east.



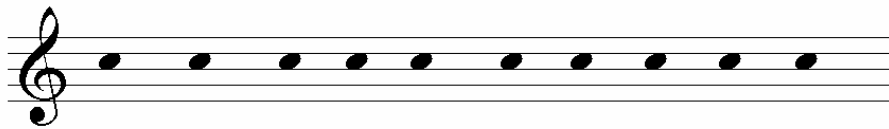
Léc - ti - o Ác - tu - us A - po - sto - lór - um.



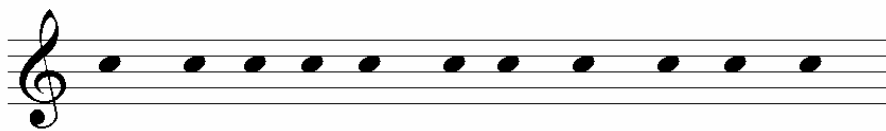
In di - é - bus il - lis, Pe - trus re - plé - tus Spí - ri - tu Sanc - to di - xit:



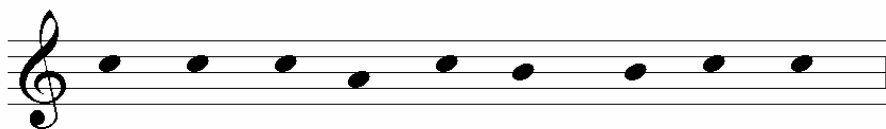
Prín - ci - pes pó - pu - li et se - ni - ór - es, au - dí - te:



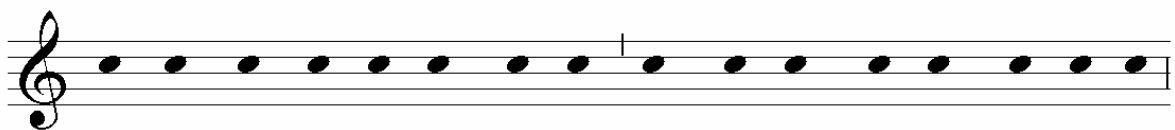
Si nos hó - di - e di - iu - di - cá - mur



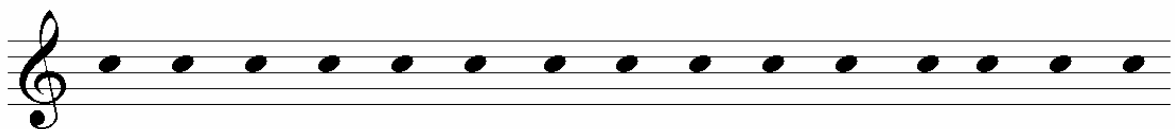
in be - ne - fác - to hó - mi - nis in - fir - mi,



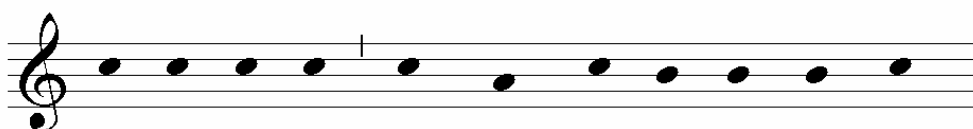
in quo i - ste sal - vus fac - tus est,



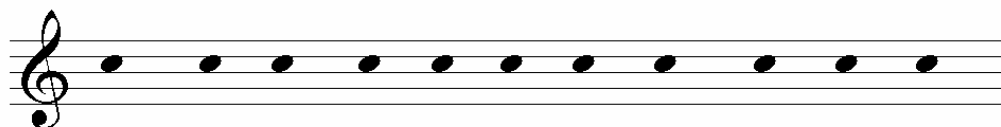
no - tum sit óm - ni - bus vo - bis et om - ni ple - bi Ís - ra - el



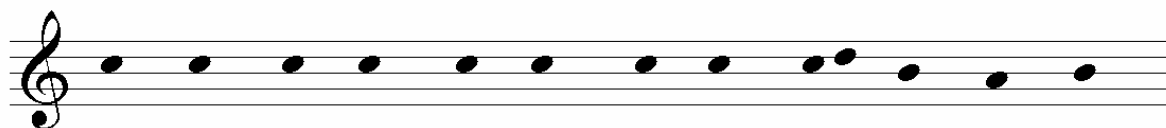
qui - a in nó - mi - ne Do - mi - ni no - stri Ie - su Chri - sti



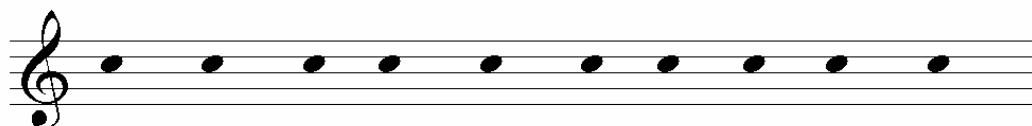
Na - za - ré - ni, quem vos cru - ci - fi - xí - stis,



quem De - us su - sci - tá - vit a mór - tu - is,



in hoc i - ste a - stat co - ram vo - bis sa - nus.



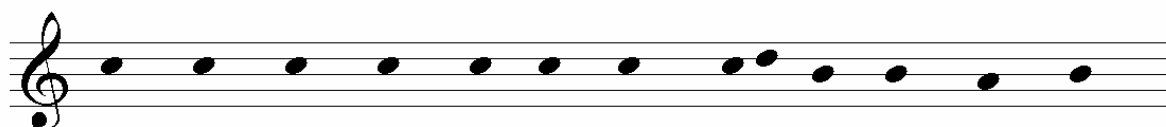
Hic est la - pis, qui re - pro - bá - tus est



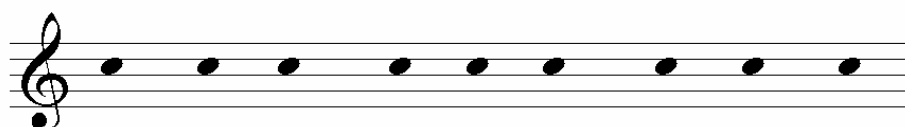
a vo - bis e - di - fi - cán - ti - bus,



qui fac - tus est in ca - put án - gu - li.



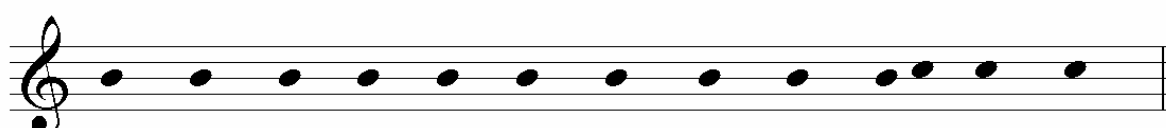
Et non est in á - li - quo á - li - o sa - lus.



Nec e - nim á - li - ud no - men est



sub ce - lo da - tum in ho - mí - ni - bus,



in quo o - pór - te - at nos sal - vos fí - e - ri.

P sits. S takes Missal from altar, and holds it for P to recite Gradual, Alleluya and Sequence.

Gradual

Constituit Deus Pater ad dexteram suam Iesum Christum in celestibus super omnem principatum, potestatem et virtutem et dominationem: et omne nomen quod nominatur non solum in hoc seculo sed etiam in futuro, et omnia subiecit sub pedibus eius.

V. Adiuva nos Deus salutaris noster: et propter gloriam nominis tui Domine libera nos, et propitius esto peccatis nostris propter nomen tuum.

Alleluya

Dulce cordi nomen Iesu,
Melos auri, mel in esu,
Cor vertit in iubilum
Et fugat mundi sibilum.

Sequence Dulcis Iesus Nazarenus (second part)

Iesus pulcher in decore, summe bonus in valore,
mitis lenis in dulcore, pronus ad clementiam.

Iesus est rex generosus, Iesus forma speciosus,
Iesu lingua gloriosus, et mirandus opere.

Iesus fortis animosus, Iesus pugil vigorosus,
Iesus donis copiosus, et gaudet tribuere.

Iesus pie viscerosus, Iesus ductor luminosus,
Iesus est deliciosus, et sapit dulcissime.

Iesus fama gloriosus, Iesus cunctis fructuosus,
Iesus totus virtuosus, fovet suos optime.

Summe potens in vigore, summe celsus in honore,
summe gratus in amore, omnem laudem obtinet.

In sciendo summe sapit, ambiendo cuncta capit,
diligendo corda rapit, et illata retinet.

Eya nomen nobis gratum, dulcis Iesus appellatum,
sit in corde sic firmatum, quod non possit erui.

Hoc reatum peccatorum, tollat prestet iubilorum,
odas sed et beatorum, donet nobis perfrui.

When the choir reaches 'Eya nomen', S takes Missal and sets it down at left-hand end of altar, and waits there.

P goes to centre of altar, faces east, saying: [Hereford rubric]

Dóminus sit in córde et in ore meo


ad pronuciándum sanctum evangélium Dei.

In nómine Pátris et Fílii et Spíritus Sáncti. Amen.

P goes to north end of altar, and turns to greet the people.

S kneels on his left to hold chasuble.

Priest *Choir*




Do - mi - nus vo - bis - cum. Et cum spi - ri - tu tu - o.

P turns east, and announces Gospel from the Missal.


During announcement, he signs + with thumb over Gospel text

Priest



Se quén-ti - a sanc-ti e - van-gé - li - i se - cún - dum Mat - thé - um.

Choir

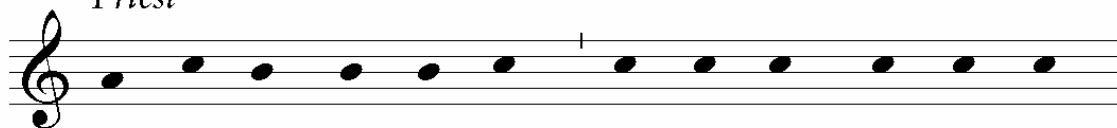


Gló - ri - a ti - bi Dó - mi - ne.

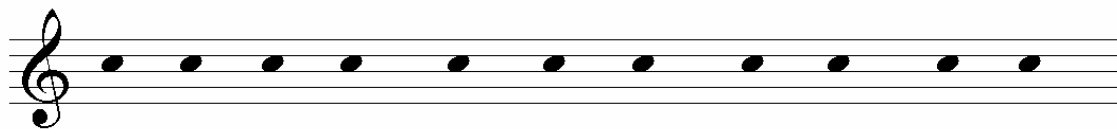
After the announcement P signs + his forehead, then + breast.

P turns to north, and hands Missal to S. S holds Missal for P.

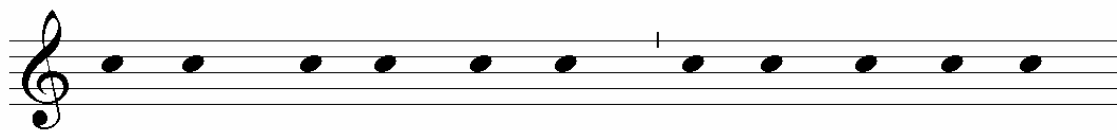
Priest



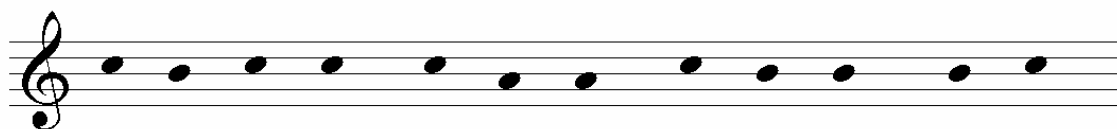
In il - lo tэм - po - re, n - ge - lus D - mi - ni



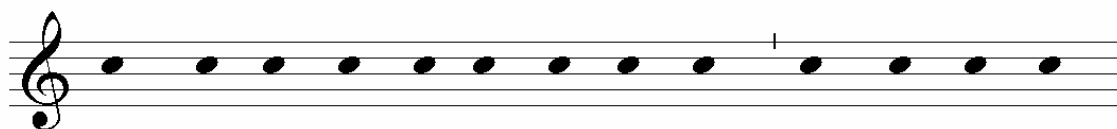
ap - p - ru - it in som - nis Io - seph di - cens:



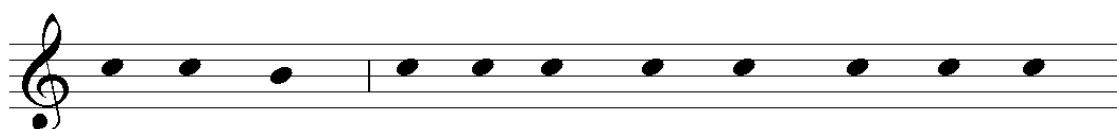
Io - seph fi - li Da - vid, no - li ti - m - re



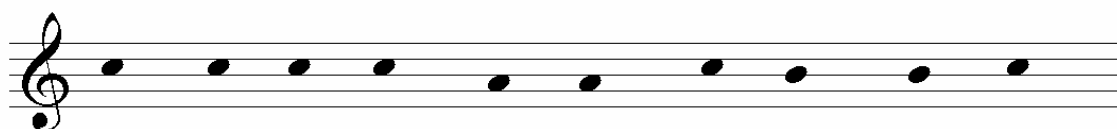
ac - c - pe - re Ma - r - am cn - iu - gem tu - am:



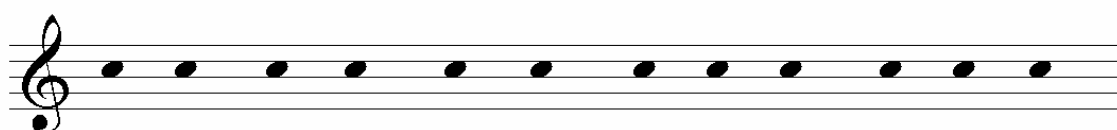
quod e - nim in e - a na - tum est, de Sp - ri - tu



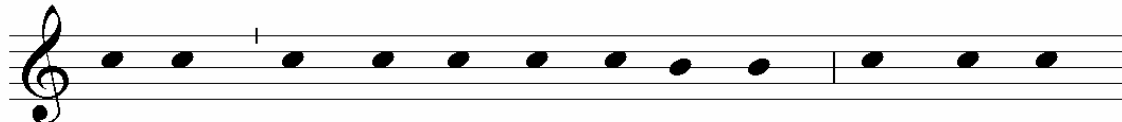
Sn - cto est. P - ri - et au - tem f - li - um:



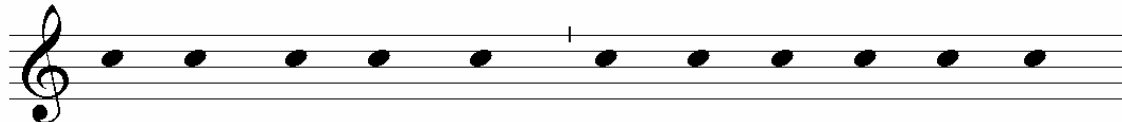
et vo - c - bis no - men ei - us Ie - sum:



ip - se e - nim sal - vum f - ci - et p - pu - lum



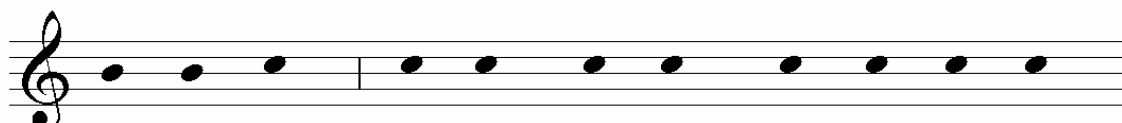
su - um a pec - cá - tis e - ó - rum. Hoc au - tem




to - tum fac - tum est, ut a - dim - ple - ré - tur



quod dic - tum est a Dó - mi - no per pro - phé - tam




di - cén - tem: Ec - ce vir - go con - cí - pi - et



in ú - te - ro et pá - ri - et fí - li - um:



et vo - cá - bi - tur no - men ei - us Em - má - nu - el,



quod in - ter - pre - tá - tur No - bís - cum Dé - us.

After the Gospel S lifts the Missal; and P bends down to kiss it.

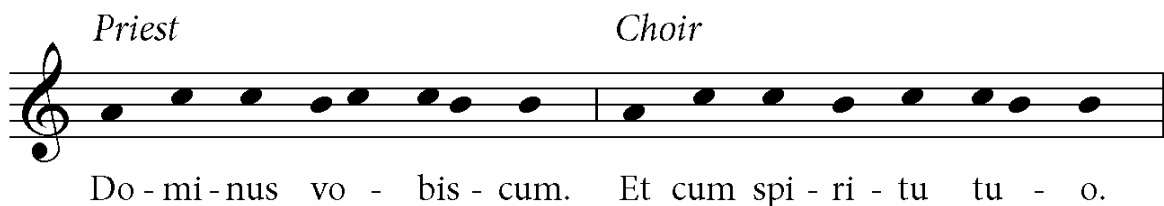
Then S takes Missal to right-hand side of altar. P moves to south end of altar.

The Offertory

P signs face +; turns to people, joins his hands and elevates arms slightly:

S kneels and holds chasuble, than stands behind P below altar step.

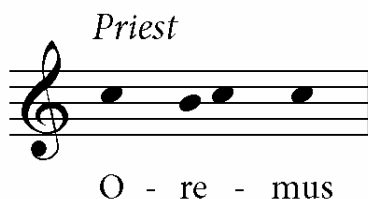
Priest *Choir*



Do - mi - nus vo - bis - cum. Et cum spi - ri - tu tu - o.

P turns east, then sings:

Priest



O - re - mus

P turns back to altar to say Offertory privately:

In nómine meo demónia eíficient, linguis loquéntur novis: serpéntes tollent: et si mortíferum quid bíberint non eis nocébit; super egros manus impónent et bene habébunt.

P moves to centre of altar.

S goes to altar, takes Missal, and sets it down to the left of the centre of the altar; then returns to right side of altar, facing east.

P takes the chalice & paten, removes the veil & lays it on altar.

P places the paten before him, raises the chalice slightly, saying:

Súscipe, Sancta Trínitas, hanc oblatiónem

quam ego indígnus peccátor óffero in honóre tuo, Beáte Maríe,

et ómnium sanctórum tuórum,

pro peccátis et offensióibus meis:

et pro salúte vivórum et réquie ómnium fidélium defunctórum.

In nómine Pátris et Fílii et Spíritus Sáncti

accéptum sit omnipoténti Deo hoc sacrificium novum.

P replaces chalice on altar and covers with second folded corporal.
Places bread on spread corporal, in front of chalice.
Takes paten, blesses it, and places it to right of chalice, under the veil.

Washing of hands

S goes to piscina, and takes cruet and towel

P says:

Munda me, Dómine, ab omni iniquaménto córdis et corpóris mei;
ut possim mundus implére ópus sanctum Dómini.

P then goes to piscina to wash hands, assisted by S.

S replaces lavabo bowl and towel, and goes to stand at foot of altar step, on right side facing east.

P returns to centre of altar, and continues with preparatory prayers, bowing and saying:

In spíritu humilitátis et in ánimo contríto suscipiámur, Dómine, a te:
et sic fiat sacrificium nostrum in conspéctu tuo, ut a te suscipiátur hódie,
et pláceat tibi, Dómine Deus.

P raises himself, kisses altar to right of sacrifice; blesses sacrifice, then crosses himself:

+ In nómine Pátris et Fílii et Spíritus Sáncti. Amen.

Invitation to people

P turns to people, saying silently:

Oráte, fratres et soróres pro me,
ut meum paritérque vestrum accéptum sit Dómino Deo nostro sacrificium.

All present (also silent):

Spíritus Sancti grátia illúminet cor túum et labia tua,
et accípiat Dóminus digne hoc sacrificum laudis de mánibus tuis
pro peccátis et offensióibus nostris.

The Secret

P turns back to altar, saying in a low voice:

Orémus.

In veneratióne nóminis dilectíssimi Filii tui Dómini nostri Iesu Christi,
tibi, Deus pater misericordiárum, dévotis méntibus hóstias immolámus;
supplíciter deprecánte,

ut eárum virtúte cunctis egéntibus prestétur auxílium,

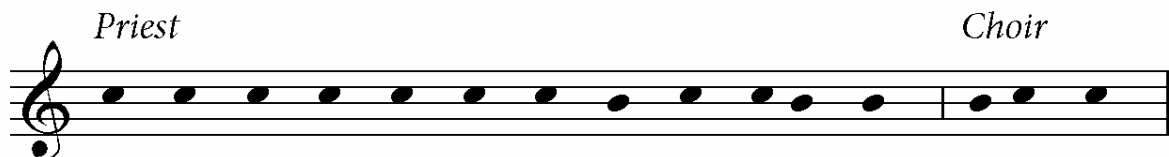
ut in eodem nómine delectánte,

salutárem sui propósiiti consequántur efféctum.

Per Dóminum nostrum Iesum Christum Fílium tuum

qui tecum vivit et regnat in unitáte Spíritus Sancti Deus,


Priest *Choir*



Per om - ni - a se - cu - la se - cu - lo - rum. A - men.



Ve-re dignum et ius-tum est é-qu um et sa-lu-tá-re,




nos ti-bi sem-per et u-bí-que grá-ti-as á-ge-re:




Dó-mi-ne sanc-te, Pa-ter om-ní-po-tens e-tér-ne De-us.



Qui-a per in-car-ná-ti Ver-bi my-sté-ri-um:



No-va men-tis no-stre ó-cu-lis lux tu-e



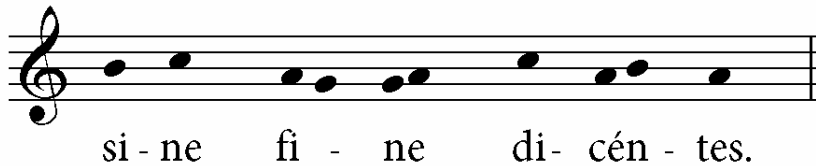
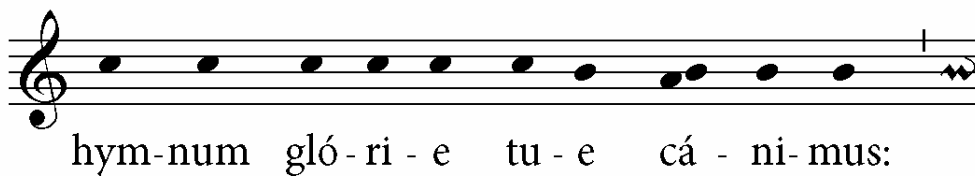
cla-ri-tá-tis in-fúl-sit.



Ut dum vi-si-bí-li-ter De-um co-gnó-sci-mus:



per hunc in in vi si bí-li-um a-mo-rem ra-pi-á-mur.



P raises arms slightly and joins hands saying:

Sanctus, Sanctus, Sanctus, Dóminus Deus Sábaoth.

Pleni sunt celi et terra glória tua. Osánna in excélsis.

Signing cross on face he continues:

+ Benedictus qui venit in nómine Dómini.

Osánna in excélsis.

The bell is rung. One chosen from the clergy or people brings an elevation light to the altar step, and kneels at the step.

S kneels to right of P, ready to hold chasuble at elevation.

THE CANON OF THE MASS

P joins hands, raises eyes; then inclines body forward:

Te ígitur, clementíssime Pater,
per Iesum Christum Fílium tuum Dóminum nostrum,
súpplíces rogámus **bows** ac pétimus,

P stands upright; kisses altar on right of sacrifice

uti accépta hábeas et benedícas

makes sign of cross three times over chalice and bread

hec + dona, hec + múnera, hec + sancta sacrificia illibáta,
raises hands

In primis que tibi offérimus pro Ecclésia tua sancta Cathólica,
quam pacificáre, custodíre, adunáre, et régere dignéris toto orbe terrárum,
una cum fámulo tuo Papa nostro *Benedicto*,

et Antistíte nostro *Nicholas*

et Regina nostra *Elisabetha*

et ómnibus orthodóxis atque cathólice et apostólice fidei cultóribus.

P prays first for self; second, for father and mother (both carnal and spriritual) and other relations; third, for special friends, parishioners and others; fourth, for all persons present; fifth, for all Christian people, including his own friends.

Meménto, Dómine, famulórum famularúmque tuárum N. et N.

et ómnium circumstántium quorum tibi fides cógnita est et nota devótio;

pro quibus tibi offérimus vel qui tibi ófferunt hoc sacrificium laudis,

pro se, suisque ómnibus, pro redemptione animárum suárum:

pro spe salútis et incolumitátis sue, tibíque reddunt vota sua

etéerno Deo vivo et vero.

Communicántes et memóriam venerántes,

Imprimis glóriose semper Vírginis (**inclines slightly**) Maríe,
genetrícis eiúsdem Dei et Dómini nostri Iesu Christi.

Sed et beatórum apostolórum ac mártýrum tuórum,

Petri, Pauli, Andrée, Iacóbi, Iohánnis, Thome, Iacóbi,

Phílippi, Bartholoméi, Matthéi, Simónis et Thadei,

Lini, Cleti, Cleméntis, Sixti, Cornélii, Cypriáni, Lauréntii,

Chrysógoni, Iohánnis et Pauli,

Cosme et Damiáni, et ómnium sanctórum tuórum,
quorum méritis precibúsque concédas,
ut in ómnibus protecti6nis tue muniámur auxili6.
Per eúndem Christum D6minum nostrum. Amen.

Regards host with great devotion then bows:

Hanc ígitur oblati6nem servitútis nostre,
sed et cuncte famílie tue, quésumus, D6mine,
ut placátus accípias, diésque nostros in tua pace disp6nas,
atque ab etérna damnati6ne nos éripi,
et in elect6rum tu6rum iúbeas grege numerári.
Per Christum D6minum nostrum. Amen.

Regards host again:

Quam oblati6nem tu, Deus ómnipotens, in ómnibus, quésumus,

Makes three crosses over each oblation:

Bene+díctam, ascríp+tam, ra+tam, rationábilem,
acceptabilémque facere dignéris,

Makes a cross over the host:

ut nobis cor+pus

Makes a cross over chalice:

et san+guis

Joins hands:

fiat dilectíssimi Fílii tui D6mini nostri Iesu Christi.

[turn]

Consecration and Elevation

P raises and joins hands; wipes fingers and elevates host a little:

Qui pridie quam patéretur,

accépit panem in sanctas ac venerábiles manus suas,

et elevátis óculis in celum **(raises eyes)**

ad te Deum Patrem suum omnipoténtem,

(bows, then stands a little more upright)

tibi grátias agens, bene+díxit, fregit,

(touches the host)

dedítque discípulis suis, dicens,

Accípите et manducáte ex hoc omnes.

(Bows, then utters last five words said under one breath without pause)

Hoc est enim corpus meum.

P elevates host high and holds it there for a while.

S holds chasuble while the host is raised.

The elevation light is raised, and the bell rings three times.

P replaces host reverently before chalice, + making the sign of the cross with it.

Uncovers chalice; takes it in both hands, keeping thumb and forefinger together (except when signing the cross):

Símili modo postquam cenátum est,

accípiens et hunc preclárum cálicem in sanctas ac venerábiles manus suas,

(raises his eyes)

item tibi **(bows)** grátias agens,

bene+díxit, dedítque discípulis suis, dicens:

Accípите, et bíbite ex eo omnes.

Elevates chalice a little:

Hic est enim calix sánguinis mei novi et etérni testaménti:

mystérium fidei:

qui pro vobis et pro multis effúndetur

in remissionem peccatórum.

Elevates chalice to chest or even above head:

Hec quotiescúmque fecéritis,
in mei memóriam faciétis.

S holds chasuble while chalice is raised.

The elevation light is raised, and the bell rings three times.

P replaces chalice; rubs fingers over it to remove any crumbs

Covers chalice with folded corporal.

Raises arms in form of cross with fingers joined:

Unde et mémores, Dómine,
nos servi tui, sed et plebs tua sancta,
eiúsdem Christi, filii tui, Dómini Dei nostri,
tam beáte passiónis, necnon et ab ínferis resurrectiόνis;
sed et in celos glorióse ascensiόνis:

offérimus precláre maiestáti tue de tuis donis ac datis

Makes five crosses, the first three over the host and chalice:

hóstiam pu+ram,

hóstiam sanc+tam,

hóstiam et immacu+látam,

The fourth over the bread:

Pa+nem sanctum vite etérne,

The fifth over the chalice:

et cá+licem salútis perpétue.

Raising his eyes

Supra que propício ac seréno vultu respícere dignéris: et accépta habére,
sicut accépta habére dignátus es múnera púeri tui iusti Ábel,
et sacrificium patriárche nostri Ábrahe,
et quod tibi óbtulit summus sacérdos tuus Melchisedech,
sanctum sacrificium, immaculátam hóstiam.

[turn]

Bows and interlinks fingers

Súpplices te rogámus, omnípotens Deus,
iube hec perférri per manus sancti ángeli tui in sublíme altáre tuum,
in conspéctu divíne maiestátis tue;
ut quotquot

Raises self and kisses altar on right of sacrifice:

ex hac altáris participatióne sacrosánctum Fílii tui

Makes sign of cross over host:

Cor+pus

And over chalice:

et sán + guinem sumpsérimus,

Signs self on face:

omni bene+dictione celésti et grátia repleámur.

Per eundem Christum Dóminum nostrum. Amen.

P prays for dead, raising his eyes:

Meménto étiam, Dómine,

animárum famulórum famularúmque tuárum

Osmundi et omnium benefactorum nostrorum,

qui nos precessérunt cum signo fidei et dórmunt in somno pacis.

Ipsis, Dómine, et ómnibus in Christo quiescéntibus,

locum refrigerii, lucis et pacis, ut indúlgeas, deprecámur.

Per Christum Dóminum nostrum. Amen.

Strikes breast once:

Nobis quoque peccatóribus, fámulis tuis,

de multitudíne miseratiónum tuárum sperántibus,

partem áliquam et societátem donáre dignéris,

cum tuis sanctis apóstolis et martýribus:

cum Iohánne, Stéphano, Matthía, Bárnaba, Ignátio, Alexándro, Marcellíno,

Petro, Felicitáte, Perpétua, Ágatha, Lúcia, Agnéte, Cecília, Anastásia,

Adhelmo, Osmundo, Edmundo et ómnibus sanctis tuis:

intra quorum nos consórtium, non estimátor mériti,

sed vénie, quésumus, largítor admítte.

Per Christum Dóminum nostrum.

Per quem hec ómnia, Dómine, semper bona creas,
Makes sign of cross three times over chalice:
Santí+ficas, viví+ficas, bene+dícis, et prestas nobis.

P uncovers chalice, and sets corporal to one side

P signs cross over chalice with host five times:
first beyond chalice, on either side;
second, level with chalice; third, within it;
fourth, beyond chalice (as at the first time); fifth, in front of it:

Per ip+sum, et cum ip+so, et in ip+so,
est tibi Deo Patri omnipo+ténti,
in unitáte Spíritus + Sancti, omnis honor et glória.

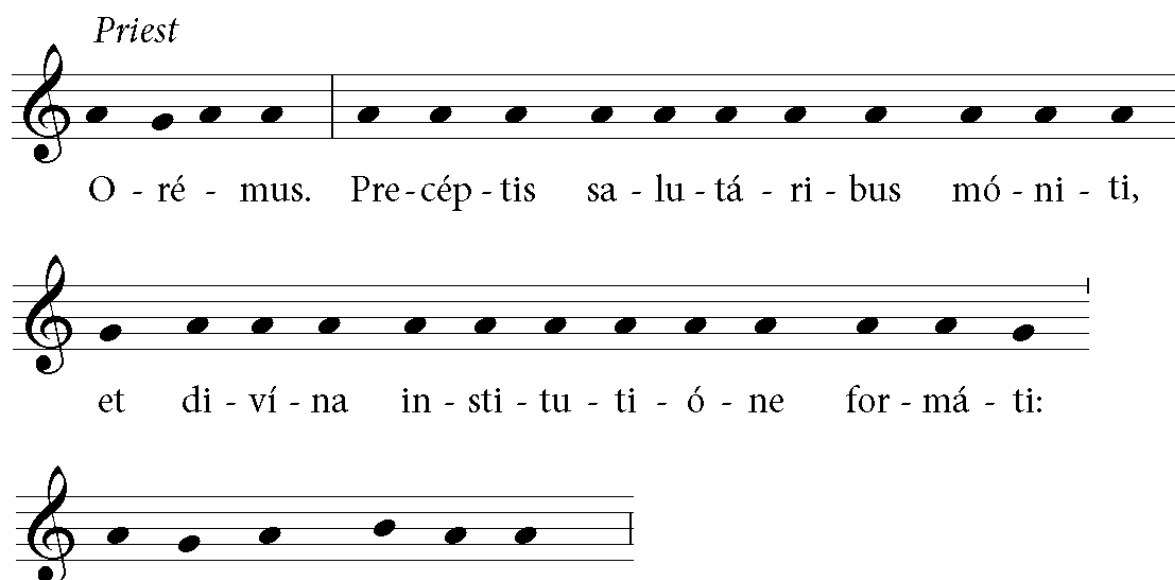
Priest *Choir*



Per om - ni - a se - cu - la se - cu - lo - rum. A - men.

P takes folded corporal and covers chalice.
P having covered chalice, keeps hands on altar.

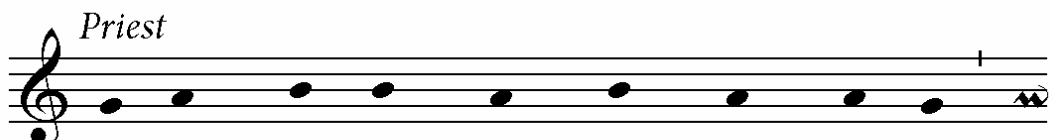
Priest




O - ré - mus. Pre-cép - tis sa - lu - tá - ri - bus mó - ni - ti,
et di - ví - na in - sti - tu - ti - ó - ne for - má - ti:
au - dé - mus dí - ce - re:

P raises hands and continues with Pater noster:


Priest



Pa - ter nós - ter qui es in cé - lis



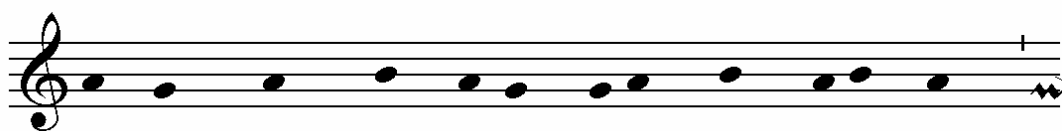
sanc - ti - fi - cé - tur nó - men tú - um,



ad - vé - ni - at rég - num tú - um,



fi - at vo - lún - tas tú - a



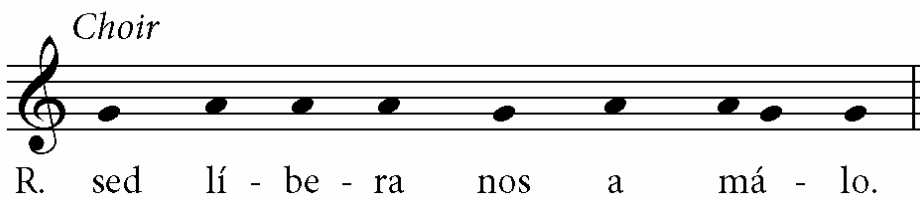
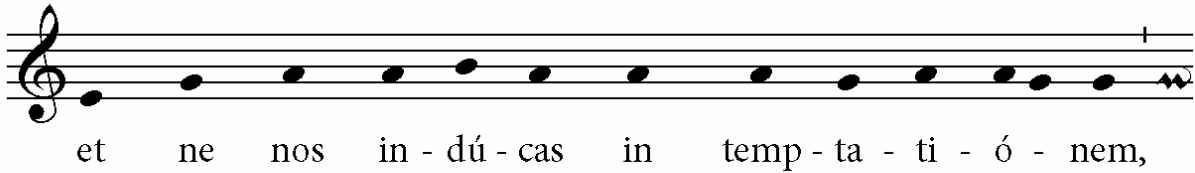
si - cut in cé - lo et in tér - ra,



pá - nem nós - trum quo - ti - di - á - num da nó - bis hó - di - e,



et di - mít - te nó - bis dé - bi - ta nós - tra



P adds 'Amen' privately, and continues:

Líbera nos, quésumus, Dómine, ab ómnibus malis:
pretéritis, preséntibus, et futúris;
et intercedénte beáta et gloriósa semper vírgine Dei genitríce María
et beátis apóstolis tuis Petro et Paulo atque Andréa, cum ómnibus sanctis.

P takes paten, kisses it then forms a cross, raising it to the left eye, the right eye, and then above head.

Replacing paten in front of chalice, P says:

Da propícuis pacem in diébus nostris,
ut ope misericórdie tue adiuti,
et a peccáto simus semper líberi,
et ab omni perturbatióne secúri.

Fraction

**P uncovers chalice; bows, takes host between thumbs and forefingers; Holds up host over bowl of chalice and breaks into three parts, saying:
At first fraction:**

Per eúndem Dóminum nostrum Iesum Christum Fílium tuum,

At second fraction:

Qui tecum vivit et regnat in unitáte Spíritus Sancti, Deus.

Holding two parts in the left hand, and one in the right hand above the chalice, he sings:

Priest *Choir*

Per om - ni - a se - cu - la se - cu - lo - rum. A - men.

Signing cross within chalice with third part of host, he sings:

Priest

Pax Do+-mi - ni sit sem+-per vo+-bis - cum.

Choir

Et cum spí - ri - tu tu - o.

Agnus Dei

P continues privately:

Agnus Dei, qui tollis peccáta mundi: miserére nobis.

Agnus Dei, qui tollis peccáta mundi: miserére nobis.

Agnus Dei, qui tollis peccáta mundi: dona nobis pacem.

P makes sign of cross with third part of host and puts it in the blood within the chalice:

Hoc sacro + sáncta commíxtio córporis et sánguinis Dómini nostri Iesu Christi,
fiat mihi omnibúsque suméntibus salus mentis et córporis:
et ad vitam etérnam promeréndam et capescéndam preparatio salutáris.
Per eúndem Christum Dóminum nostrum. Amen.

Before the Pax, he says:

Dómine, sancte Pater, omnípotens etérne Deus,
Da mihi hoc sacrosánctum corpus et sánguinem Fílii tui
Dómini nostri Iesu Christi ita digne súmerere:
ut merear per hoc remissionem ómnium peccatórum meórum accípere,
et tuo Sancto Spíritu repléri; et pacem tuam habére;
quia tu es Deus solus et preter te non est álius,
cuius regnum et impérium gloriósum
sine fine permánet in sécula seculórum.
Amen.

The Pax

P kisses the spread corporal to right of host, then kisses top of chalice

P takes the Pax Board, kisses it, then offers it to the Clerk to kiss.

P Pax tibi et Ecclésie Dei.

S Et cum spíritu tuo.

S takes Pax Board to the clergy present, the singers and organ player (if they are not singing Agnus Dei) and to the people insofar as space and time allow.

The Priest's Communion

P (as peace is circulating) takes host in both hands and prays privately:

Deus Pater, fons et órigo totíus bonitátis,
qui ductus misericórdia Unigénitum tuum pro nobis
ad infíma mundi descéndere et carnem súmerere voluísti,
quam ego indígnus hic in mánibus meis téneo:

Bows to host:

Te adóro, te glorífico, te tota cordis intentióne laudo et precor;
ut nos fámulos tuos non déseras,
sed peccáta nostra dimíttas,
quátenus tibi soli vivo ac vero Deo,
puro corde et casto córpore, servíre valeámus.
Per eúndem Christum Dóminum nostrum. Amen.

Dómine Iesu Christe, Fili Dei vivi,
qui ex voluntáte Patris, cooperánte Spírítu Sancto,
per mortem tuam mundum vivificásti:
líbera me, queso, per hoc sacrosánctum corpus et hanc sánguinem tuum
a cunctis iniquitátibus meis et ab univérsis malis;
Et fac me tuis semper obedíre mandátis,
Et a te nunquam in perpétuum separári permíttas, Salvátor mundi.
Qui cum Deo Patre et eódem Spírítu Sancto vivis et regnas Deus,
Per ómnia sécula seculórum. Amen.

Córporis et sánguinis tui, Dómine Iesu Christe, sacraméntum,
quod licet indígnus accípio,
non sit mihi iudício et condemnátioni;
sed tua prosit pietáte córporis mei et ánime saluti. Amen.

Addresses host humbly:

Ave in etérnum, sanctíssima caro Christi,
mihi ante ómnia et super ómnia summa dulcédo.
Corpus Dómini nostri Iesu Christi sit mihi peccatóri via et vita.

In nómine + Pátris et Fílii et Spírítus Sáncti. Amen.

Signs cross before mouth with host, then receives.

Addresses blood with great devotion:

Ave in etérnum, celéstis potus,
mihi ante ómnia et super ómnia summa dulcédo.
Corpus et sánguis Dómini nostri Iesu Christi
prosint mihi peccatóri ad remédium sempitérnum in vitam etérnam. Amen.

In nómine + Pátris et Fílii et Spíritus Sáncti. Amen.

Receives blood. Bows, and says devoutly:

Grátias tibi ago, Dómine, sancte Pater, omnípotens etérne Deus,
qui me refecísti de sacratíssimo córpore et sánguine Fílii tui
Dómini nostri Iesu Christi:
Et precor, ut hoc sacraméntum salútis nostre,
quod sumpsi indígnus peccátor,
non veniat mihi ad iudícium neque ad condemnatióem pro méritis meis;
sed ad proféctum córporis mei et ánime salúti in vitam etérnam. Amen.

Ablutions

S stands, takes wine and water cruets, and stands at right end of altar.

P moves to right end of altar; holds chalice in both hands with fingers joined as before. S pours wine into chalice.

P continues:

Quod ore sumpsimus, Dómine, pura mente capiámus;
et de múnere temporáli fiat nobis remédium sempitérnum.

S pours wine into bowl of chalice over P's fingers, rinsing to remove any remnant of consecrated elements.

P drinks remaining liquid:

Hec nos commúnio, Dómine,
purget a crímine,
et celéstis remédii fáciat esse consórtes.

S pours water into chalice for P to drink.

P returns to middle of altar; lays chalice sideways on altar with bowl resting on paten, so any remaining liquid drains off.

S replaces cruets, then goes to piscina and takes lavabo cruet and towel.

P bows, and prays:

Adorémus crucis signáculum:

per quod salutis súmpsimus sacraméntum.

P goes to piscina and washes hands with S holding the lavabo cruet and towel.

S replaces lavabo and towel.

S then moves Missal to right end of altar.

P folds corporals and replaces in burse; holds chalice to mouth to drink any last drop remaining; stacks vessels and burse.

P leaves chalice, paten, and burse on the altar.

S then kneels at the altar step till the end of the Mass.

Communion antiphon

P stands at right of altar to say Communion antiphon:

Vincénti dabo manna abscónditum: et dabo illi cálculum cándidum, et in cálculo nomen novum scriptum quod nemo scit nisi qui accípit. Alleluya

Postcommunion


P + signs face.

P turns westwards.

P joins hands; elevates arms slightly:

S holds chasuble.


Priest *Choir*



Do - mi - nus vo - bis - cum. Et cum spi - ri - tu tu - o.

P turns east, then sings:

Priest




O - re - mus

Sacrosáncta mystéria que sumpsimus, Dómine,
ad honórem complacentíssimi nóminis Filii tui Dómini nostri Iesu Christi
devotis precórdiis recoléntes;
quesumus, ut increménta spirituális exsultatiónis nobis accúmulent,
et afféctum nostrum ad hoc salutíferum nomen Iesu iúgiter impriméndum
accéndant,
et ad iubilándum in Iesu salvatóre nostro dulcíssimo,
tota mentis intentióne promovéant.

Per Dóminum nostrum Iesum Christum Fílium tuum
qui tecum vivit et regnat in unitáte Spíritus Sancti Deus,

Priest *Choir*




Per om - ni - a se - cu - la se - cu - lo - rum. A - men.

Dismissal

P signs + forehead.

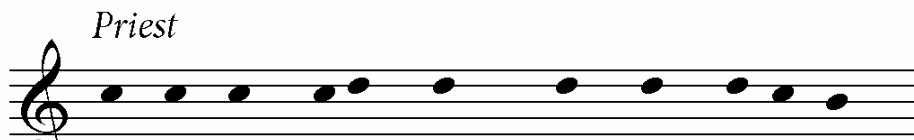
P turn westwards, and sings:

Priest *Choir*



Do - mi - nus vo - bis - cum. Et cum spi - ri - tu tu - o.

Priest



Be - ne - di - cá - mus Dó - mi - no.____

Choir



De - o grá - ti - as.____

P turns back and goes to middle of altar, moving the Missal.

P inclines body and joins hands, praying silently:

Pláceat tibi, sancta Trínitas,
obséqium servitútis mee:

et presta, ut hoc sacrificium quod óculis tue maiestátis indígnus óbtuli,
tibi sit acceptábile, mihíque et ómnibus pro quibus illud óbtuli, sit, te
miseránte, propitiábile.

Qui vivis et regnas Deus per ómnia sécula seculórum. Amen.

P stands upright and makes sign of cross before face:

+ In nómine Pátris et Fílii et Spíritus Sáncti. Amen.

Last Gospel

P recites privately until final clause:

In princípío erat Verbum, et Verbum erat apud Deum et Deus erat Verbum.
Hoc erat in princípío apud Deum.

Omnia per ipsum facta sunt: et sine ipso factum est nihil, quod factum est.

In ipso vita erat, et vita erat lux hóminum:

Et lux in ténebris lucet, et ténebre eam non comprehendérunt.

Fuit homo missus a Deo cui nomen erat Johánnes.

Hic venit in testimónium ut testimónium perhibéret de lúmine,
ut omnes créderent per illum.

Non erat ille lux, sed ut testimónium perhibéret de lúmine.

Erat lux vera, que illúminat omnem hóminem veniéntem in hunc mundum.

In mundo erat, et mundus per ipsum factus est, et mundus eum non cognóvit.

In própria venit, et sui eum non recepérunt.

Quotquot autem recepérunt eum, dedit eis potestátem filios Dei fferi,
his, qui credunt in nómine eius:

Qui non ex sanguínibus, neque ex voluntáte carnis, neque ex voluntáte viri,
sed ex Deo nati sunt. **P bows: S kisses the floor.**

Et Ver-bum ca - ro fac - tum est, et ha - bi - tá - vit
in no - bis: et ví - di - mus gló - ri - am e - ius
gló - ri - am qua - si U - ni - gé - ni - ti a Pa - tre,
ple-num grá - ti - e et ve - ri - tá - tis.

P and S bow to altar, and both leave and return to the vestry.

THANKSGIVING AFTER MASS

P recites final Thanksgiving, while **S** returns to Trinity Chapel to bring back the vessels, cruets, pyx, Pax and Missal from the altar, and the lavabo cruet and towel.

P recites closing texts:

Song of the Three Children, vv. 62–66, Psalm 150 and Nunc Dimittis

Antiphon: Tríum puerórum cantémus.

1 Benedícite, sacerdótes Dómini, Dómino:

benedícite, servi Dómini, Dómino.

2 Benedícite, spíritus, et ánime iustórum, Dómino:

benedícite, sancti, et húmiles corde, Dómino.

3 Benedícite, Ananía, Azária, Misaël, Dómino:

laudáte et superexaltáte eum in sécula.

4 Benedicámus Patrem et Fílium cum Sancto Spíritu:

laudémus et superexaltémus eum in sécula.

5 Benedíctus es, Dómine, in firmaménto celi:

et laudábilis, et gloriósus, et superexaltátus in sécula.

1 Laudáte Dóminum in sanctis eius: laudáte eum in firmaménto virtútis eius.

2 Laudáte eum in virtútibus eius:

laudáte eum secúndum multitudínem magnitúdinis eius.

3 Laudáte eum in sono tube: laudáte eum in psaltério, et cíthara.

4 Laudáte eum in týmpano, et choro: laudáte eum in chordis, et órgano.

5 Laudáte eum in cýmbalis benesonántibus:

laudáte eum in cýmbalis iubilatiónis: omnis spíritus laudet Dóminum.

1 Nunc dimíttis servum tuum, Dómine, secúndum verbum tuum in pace:

2 Quia vidérunt óculi mei salutáre tuum.

3 Quod parásti ante fáciem ómnium populórum:

4 Lumen ad revelatiónem géntium, et glóriam plebis tue Israel.

Glória Patri et Fílio et Spíritui Sancto:

Sicut erat in princípío et nunc et semper: et in sécula seculórum. Amen.

Antiphon: Trium puerórum cantémus hymnum quem cantábant in camíno ignis benedicétes Dóminum.

Kýrie eléison. Christe eléison. Kýrie eléison.

Pater noster, qui es in celis sanctificétur nomen tuum.

Advéniat regnum tuum. Fiat volúntas tua, Sicut in celo et in terra.

Panem nostrum quotidiánum da nobis hódie.

Et dimítte nobis débíta nostra, sicut et nos dimíttimus debitóribus nostris.

Et ne nos indúcas in tentatiónem. Sed líbera nos a malo.

V. Benedicámus Patrem et Fílium cum Sancto Spíritu.

R. Laudémus et superexaltémus eum in sécula.

V. Benedíctus es, Dómine, in firmaménto celi:

R. et laudábilis et gloriósus in sécula.

V. Benedícat et custódiat nos Trínitas Sancta: Amen.

R. Non intres in iudícium cura servo tuo, Dómine:

quia non iustificábitur in conspéctu tuo omnis vivens.

V. Dómine Deus virtútum, convérte nos;

R. Et osténde fáciem tuam et salvi érimus.

V. Dómine, exáudi oratiónem meam.

R. Et clamor meus ad te véniat.

[V. Dóminus vobíscum. R. Et cum spíritu tuo.]

Oremus.

Deus, qui tribus puéris mitigásti flammam ígnium, concéde propítius; ut nos fámulos tuos non exúrat flamma vitiórum.

Ure igne Sancti Spíritus renes nostros et cor nostrum, Dómine; ut tibi casto córpore serviámus et mundo corde placeámus.

Actiões nostras, quésumus, Dómine, aspirándo prevéni et adiuvándo proséquare; ut cuncta nostra operátio et a te semper incípiat, et per te cepta finiátur. Per Christum Dóminum nostrum.

Amen.